**Community Problem Solving**

**Project Proposal**

**DUE November 19, 2021**

**You can click into the boxes and type. Add checkmarks and signatures after printing.**

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| **Coach/Teacher** |  |
| District/School Name |  |
| Mailing Address |  |
| City/St/Zip |  |
| Contact e-mail |  |
| Evening phone |  |

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| --- | --- | --- |
| **Project Title:** | | |
| **Division**  \_\_\_\_ Junior  \_\_\_\_ Middle  \_\_\_\_ Senior | **Project Category**  \_\_\_\_ Civic/Cultural  \_\_\_\_ Educational  \_\_\_\_ Environmental Concerns  \_\_\_\_ Health Concerns  \_\_\_\_ Human Services | **Project Type**  \_\_\_\_ Single Year  \_\_\_\_ Multi-Year (submitted once)  \_\_\_\_ Evolving (second submission) |

Have you, any member of your team, or your coach submitted this project or a project with similar findings to the Affiliate FPS program or FPSPI in the past? (type yes or no here) \_\_\_\_\_\_ If yes, add additional page containing the date and title of the past project and a brief explanation of how this new project differs from the past one.

**By signing we** acknowledge that the following report is a complete and accurate account of the progress of our CmPS project as of this date. Add additional page if needed.

OR …we acknowledge the enclosed work is completely that of the students listed here.

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| **Team Members** | **Signatures** | **Grade** |
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| **Coach Signature** |  |  |

**Community Problem Solving**

**Progress Report, page 2**

(Each box will expand as you type. Limit your responses to a total of 2000 words.)

**Area of Concern:** Clearly and thoroughly explains the problem situation to be addressed.

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**Challenges Identified:** Identifies a variety of the community’s challenges related to the Area of Concern.

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**Underlying Problem:** States an important part of the Area of Concern to address.

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**Solution Ideas:** Identifies varied and unique solution ideas addressing the Underlying Problem.

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**Determination of Action Plan:** Identifies the most promising solution idea(s) to be the basis of the Action Plan.

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**Action Plan:** Explains what the project intends to accomplish and the proposed chronology of actions.

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